



**RHONDDA CYNON TAF COUNCIL**

**RECORD OF DECISIONS OF THE EXECUTIVE**

**DECISION MADE BY: Cabinet    DATE DECISION MADE: 15 November, 2021**

**Cabinet Members Present:**

Councillor A Morgan (Chair), Councillor M Webber (Deputy Chair),  
Councillor R Bevan, Councillor A Crimmings, Councillor M Norris,  
Councillor J Rosser, Councillor R Lewis, Councillor C Leyshon and  
Councillor G Hopkins

***Agenda Item : 7***

**SUBJECT: Update report on Electric Vehicle Charging Strategy & Implementation Plan**

**1. DECISION MADE:**

**Agreed –**

That following Members consideration of the feedback obtained from the public consultation in respect of the Electrical Vehicle Charging Strategy, and the feedback obtained from the Climate Change Cabinet Steering Group, that Cabinet formally adopts the proposed strategy subject to any suggested amendments and its publication on the Council website.

**2. REASON FOR THE DECISION BEING MADE:**

The need to provide background information, an update on the progress so far and the development of the Council's Strategy and Implementation Plan for Electric Vehicle Charging.

**3. LINKS TO CORPORATE PRIORITIES/FUTURE GENERATIONS - SUSTAINABLE DEVELOPMENT:**

The future actions that arise as a result of the future recommendations of the report will be considered by the Council's Cabinet and it will take full regard to the seven national wellbeing goals.

**4. CONSULTATION UNDERTAKEN PRIOR TO DECISION BEING MADE:**

During the development of the EV Charging Strategy, two consultation exercises were conducted involving the public. There are no further consultation requirements at present with regards to this report.

The findings of the Public Consultation exercise can be found in Appendix B of the report and have been taken into consideration in drafting of the revised Strategy.

On the 10<sup>th</sup> November, Members of the Climate Change Cabinet Steering Group considered the revised strategy, and the comments of the group were provided in advance of the meeting to the Cabinet to assist in Cabinet's deliberations by the Service Director, Democratic Services & Communications.

**5. PREVIOUS CONSIDERATION BY A COMMITTEE OF THE COUNCIL:**

The report was considered by the [Climate Change Cabinet Steering Group](#) on the 10<sup>th</sup> November 2021.

**6. PERSONAL INTERESTS DECLARED:**

None

**7. DISPENSATION TO SPEAK (AS GRANTED BY STANDARDS COMMITTEE):**

N/A

**8. (a) IS THE DECISION SUBJECT TO CALL-IN BY THE OVERVIEW AND SCRUTINY COMMITTEE:**

**Yes**

**Note:** This decision will not come into force and may not be implemented until the expiry of 3 clear working days after its publication to enable it to be the subject to the Call-In Procedure in Rule 17.1 of the Overview and Scrutiny Procedure Rules.

**The closing date for Call-In is 5pm on the 18 November 2021**

**8.(b) IF NO, REASONS WHY IN THE OPINION OF THE DECISION-MAKER THE DECISION IS EXEMPT OR NON APPLICABLE:**

**I. COUNCIL / SCRUTINY FUNCTION (CALL IN IS THEREFORE NON APPLICABLE):-**  
Reason: N/A

**II. URGENT DECISION:-**  
Reason N/A

**8.(c) IF DEEMED URGENT - SIGNATURE OF PRESIDING OFFICER OR DEPUTY PRESIDING OFFICER OR HEAD OF PAID SERVICE CONFIRMING AGREEMENT THAT THE PROPOSED DECISION IS REASONABLE IN ALL THE CIRCUMSTANCES FOR IT BEING TREATED AS A MATTER OF URGENCY, IN ACCORDANCE WITH THE OVERVIEW AND SCRUTINY PROCEDURE RULE 17.2:**

.....  
(PRESIDING OFFICER)

.....  
(Dated)

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**PUBLICATION**

Publication on the Councils Website:- **Monday, 15 November 2021**

**APPROVED FOR PUBLICATION: ✓**